

Genesis 2.4-17: Walking with God / by Will Groben / groben.com

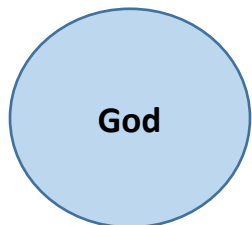
2.4-6: This passage connects _____ God [Yahweh God in Hebrew] Israel's deliverer with God the Creator in Genesis 1.

2.7-9: God created Eden as part of his _____ for people to thrive as his image bearers.

2.10-14: The rivers emphasize God's _____.

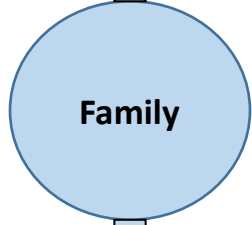
2.15-17: It was _____ prerogative to decide right and wrong, not Adam's.

Genesis 2 emphasizes God's _____ over us, whereas the end of Genesis 1 emphasized the authority God granted us.

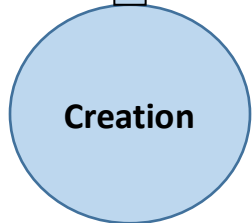


God is eternal, man comes from _____.

Without God's _____ in the form of his breath of life, people would not exist.



God puts us in the _____ circle to be his image: to reflect his character, represent him, reproduce his image, and rule over creation in his name.



We are to _____ on and _____ to God, to trust and obey. God made a covenant with mankind, but he is the dominant power, we are his vassals.

Adam was to _____ the garden and take care of it.

Adam had ample provision and permission, blessing and freedom.

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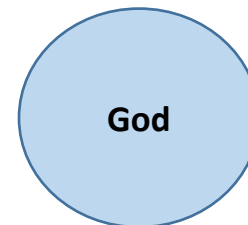
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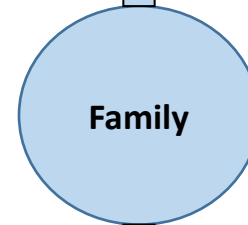
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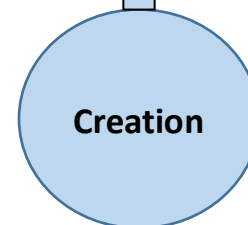


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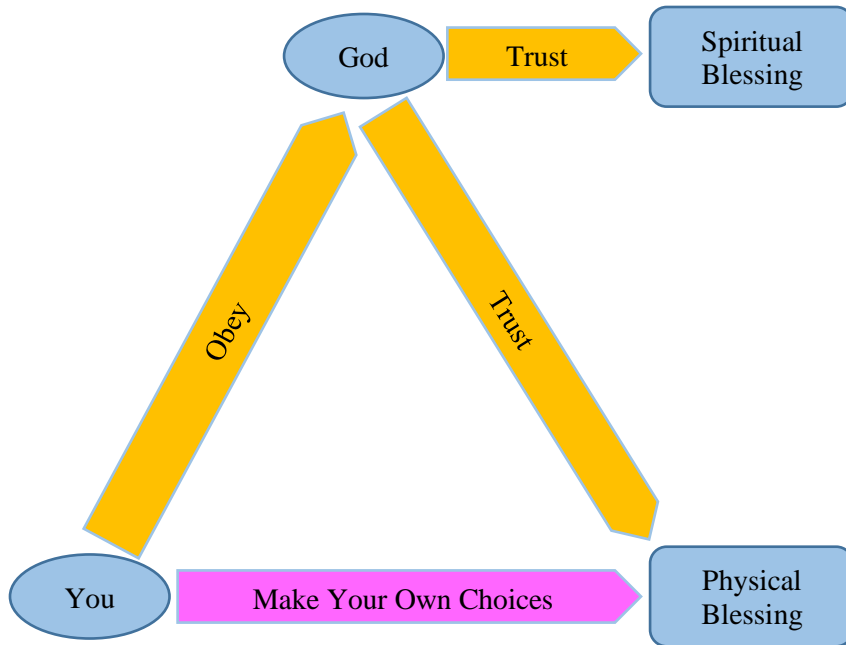
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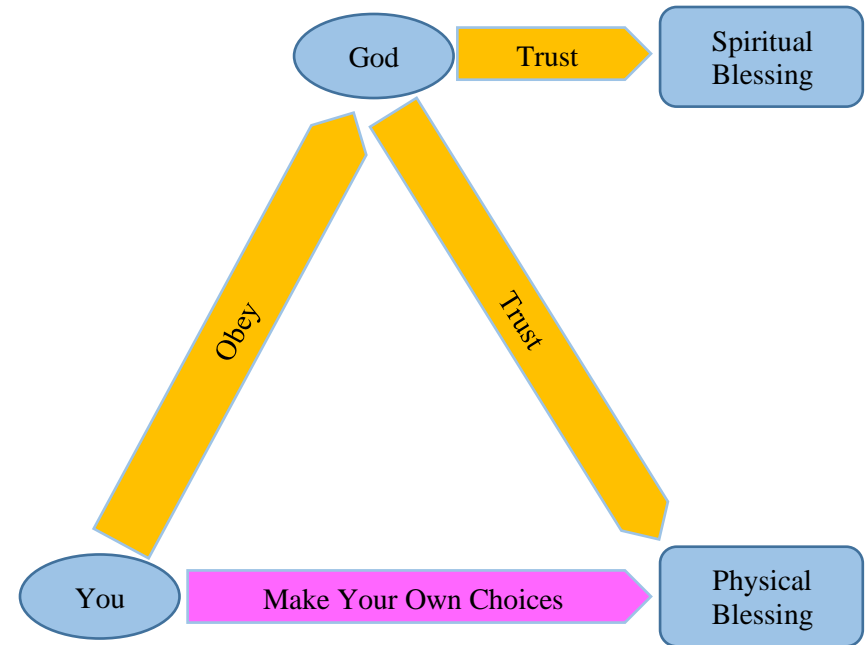
_____ whether we will get our desires tempts us to take the bottom line. So does sinful distrust of God's promises to provide, fear of God delaying deliverance, fear that God will make unexpected changes to our blessings.

We should take the top line anyway.

A. Our identity and _____ as God's image are lived out on the top line.

B. We turn away from _____ on the sinful bottom line. In effect, we are following Satan instead of Christ. One result is a loss of relational intimacy with God.

C. _____ blessings are found on the top line: the fruit of the Spirit, stronger faith, spiritual growth, ministry fruitfulness, intimacy with God, enlightenment, and more.



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